

MINUTES OF MARION COUNTY COMMISSIONERS' COURT

MARCH 9, 2026

The Commissioners' Court of Marion County met in Regular Session at 9:00 a.m. on March 9, 2026. All members present with County Judge Leward LaFleur presiding.

J.R. (JOHN ROSS) ASHLEY, COMMISSIONER, PRECINCT #1
JACOB PATTISON, COMMISSIONER, PRECINCT #2
PAUL D. WEBB, COMMISSIONER, PRECINCT #3
GERED R. LEE, COMMISSIONER, PRECINCT #4

ITEM NO. 1

CONSENT AGENDA:

- a. ORDER APPROVING MINUTES OF MEETING FEBRUARY 23, 2026
- b. ORDER APPROVING REPORTS OF COUNTY OFFICIALS

District Clerk	January-February	2026
J.P. Pct.#1	January	2026
Tax Assessor-Collector	June-December	2025
County Clerk	February	2026
Sheriff	February	2026
Treasurer	January	2026
J.P. Pct. #1	February	2026
J.P. Pct. #2	February	2026

- c. ORDER TO AUDIT AND SETTLE ALL ACCOUNTS AGAINST COUNTY AND DIRECT THEIR PAYMENT

Motion by Lee, seconded by Pattison to approve the consent agenda also added with the ACH of the \$5,123.59 as written. All members present voted Aye. Motion carried 4-0.

ITEM NO. 2

ORDER APPROVING PAYROLL FOR FEBRUARY 1-15, 2026 AND FEBRUARY 16-28, 2026 AS PRESENTED BY OUR TREASURER MRS. B.J. WESTBROOK.

Motion by Ashley, seconded by Webb. All members present voted Aye. Motion carried 4-0.

See Exhibit "A" attached

ITEM NO. 3

ORDER TO APPROVE ITEM NO. 3 WITH THE CHANGES THAT I HAVE LAID FORTH REMOVING THE CITY OF JEFFERSON FROM THIS RESOLUTION AND ONLY DOING A RESOLUTION PERTAINING TO THE COMMISSIONERS COURT MARION COUNTY.

Motion by Lafleur, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

See Exhibit "B" attached

ITEM NO. 4

PUBLIC HEARING TO DISCUSS PROPOSED TAX ABATEMENT GUIDELINES.

No Action Taken
Ended at 9:25

ITEM NO. 5

ORDER TO TAKE NECESSARY ACTION REGARDING TAX ABATEMENT GUIDELINES IN THE AFFIRMATIVE.

Motion by Ashley, seconded by Lee. All members present voted Aye. Motion carried 4-0.

See Exhibit "C" attached

ITEM NO. 6

ENTER INTO MINUTES COUNTY & DISTRICT CLERK'S ASSOCIATION OF TEXAS CERTIFICATE OF FOR CONTINUING EDUCATION HOURS AS PRESCRIBED IN SECTION 51.605, TEXAS GOVERNMENT CODE FOR KIMBERLY WISE, COUNTY CLERK OF MARION COUNTY.

No Action Taken

See Exhibit "D" attached

ITEM NO. 7

ORDER THAT WE PASS THIS PROCLAMATION MARCH 2026 AS DEVELOPMENTAL DISABILITY AWARENESS MONTH WITH AUTHORIZATION FOR THE COUNTY JUDGE TO SIGN.

Motion by Lafleur, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "E" attached

ITEM NO. 8

ORDER TO APPROVE EARTH WEEK BEGINNING APRIL 17TH THROUGH APRIL 26TH AT EACH PRECINCT DURING NORMAL WORK HOURS OF 2026.

Motion by Ashley, seconded by Lee. All members present voted Aye. Motion carried 4-0.

See Exhibit "F" attached

ITEM NO. 9

ORDER TO APPROVE ENROLLMENT IN 2026 TAC CYBERSECURITY TRAINING, 54 USERS AT \$5 USER FOR ANY ELECTED OFFICIAL OR EMPLOYEE WHO USES THE COMPUTER FOR 25% OF THEIR JOB FUNCTIONS AND AUTHORIZING COUNTY AUDITOR/COUNTY JUDGE/AUDITOR IN THE EVENT THE JUDGE IS NOT IN THE ROOM TO DOCUSIGN.

Motion by Lafleur, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

See Exhibit "G" attached

ITEM NO. 10

ORDER TO TAKE ACTION ON LIABILITY RENEWAL QUESTIONNAIRE THROUGH TAC FOR PUBLIC OFFICIALS LIABILITY, LAW ENFORCEMENT LIABILITY AND PRIVACY OR SECURITY EVENT LIABILITY AND EXPENSE COVERAGE FOR JUNE 17, 2026 – JUNE 17, 2027, AUTHORIZING COUNTY JUDGE TO SIGN.

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "H" attached

ITEM NO. 11

ORDER TO APPROVE THE RATIFICATION OF RURAL PROSECUTOR'S OFFICE SALARY ASSISTANCE PROGRAM AWARD #IA-00000022596 FOR \$100,000.00, DOCUSIGNED BY THE DISTRICT ATTORNEY, TIM CATIKER ON FEBRUARY 10, 2026.

Motion by Lee, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

See Exhibit "I" attached

ITEM NO. 12

ORDER TO APPROVE THE NECESSARY ACTION ON THE SPECIAL BUDGET FOR SHERIFF SB22 ADDITIONAL FUNDS OF \$100,000 APPROPRIATED IN THE 89R LEGISLATIVE SESSION PER AUDITOR REVENUE CERTIFICATION.

Motion by Ashley, seconded by Lee. All members present voted Aye. Motion carried 4-0.

See Exhibit "J" attached

ITEM NO. 13

ORDER THAT WE TAKE THE NECESSARY ACTION ON RESOLUTION IN SUPPORT OF EGRANTS INTEROPERABLE RADIO COMMUNICATIONS PROJECT APPLICATION THROUGH HOMELAND SECURITY GRANT PROGRAM SHSP REGULAR SOLICITATION FOR 13 PORTABLE RADIOS AND 7 MOBILE RADIOS AT \$203,658.01.

Motion by Lee, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "K" attached

ITEM NO. 14

ORDER TO TAKE ACTION REGARDING THE 2026 COUNTY ROAD RESOLUTION.

Motion by Ashley, seconded by Webb. All members present voted Aye. Motion carried 4-0.

See Exhibit "L" attached

ITEM NO. 15

DISCUSS AND TAKE NECESSARY ACTION CONCERNING THE WATER AND SEWER INFRASTRUCTURE, HOUSE BILL 500 DIRECT APPROPRIATION PROJECT.

No Action Taken.

ITEM NO. 16

DISCUSS AND TAKE ANY NECESSARY ACTION ON ANY UPDATES REGARDING THE HOSPITAL BUILDING.

No Action Taken

ORDER TO ADJOURN

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.
Meeting adjourned at 9:59 a.m.

There being no further business brought to the attention of the Commissioners' Court, it is ordered that the Commissioners' Court of Marion County, Texas, adjourn and stand adjourned until the next Regular Session, unless and until called together in Special Session before that time

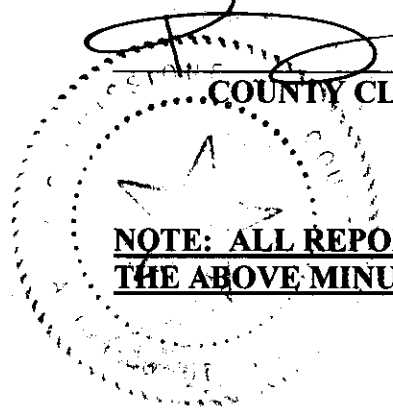
I attest to the accuracy of
the foregoing minutes.



COUNTY CLERK



COUNTY JUDGE



**NOTE: ALL REPORTS, LETTERS OR OTHER ATTACHMENTS MENTIONED IN
THE ABOVE MINUTES ARE ON FILE IN THE OFFICE OF THE COUNTY CLERK**